



STATE OF ALABAMA  
COUNTY OF SHELBY

**SEALED BIDS - 2023 - 14 PASSENGER PLUS DRIVER BUS**

Sealed bids for a **2023 - 14 PASSENGER PLUS DRIVER BUS** will be received in the office of the County Manager, Shelby County Administration Building, 200 West College Street-Room 123, Columbiana, Alabama 35051 until 3:00 P.M. April 25, 2023, at which time bids will be opened publicly and read. The County Commission reserves the right to reject any or all bids and to waive informalities in awarding this bid to the lowest responsive bidder. Bidders are to state that bids submitted are firm and that no claims for errors will be made after bids are opened and subsequent thereof. If you have any questions concerning bid specifications, please contact Kim Reynolds at [kreynolds@shelbyal.com](mailto:kreynolds@shelbyal.com).

**GENERAL INFORMATION**

All bidders **must** use our form for submitting their bid. All bids must be sealed and marked in the lower left-hand corner "**BIDS – 2023 - 14 PASSENGER PLUS DRIVER BUS** with opening date and time. Late bids will not be opened. Bids will not include State Sales Tax or Federal Excise Tax.

Records showing successful bidder and prices quoted will be placed on file and may be examined upon request. If contract is awarded to someone other than lowest bidder, a note of explanation will appear in the bid file and Commission Minutes. Use of trade names and numbers shall be interpreted as establishing a standard of quality and shall not be construed as limiting competition.

**DISQUALIFICATION OF BIDS**

Bids may be disqualified before awarding of the contract for any of the following:

1. Failure to mark envelope as required.
2. Failure to sign or notarize the bid document.
3. Failure to include requested information, samples when specified or other details of the bid.

**METHOD OF AWARD**

The award will be made to the lowest responsible bidder meeting specifications for each item bid. It is not the policy of the Shelby County Commission to purchase on the basis of low bid only. Quality, conformity with specifications, purpose for which required, terms of delivery, and past service and experience are among the factors that may be considered in determining the responsive bidder.

The Shelby County Commission reserves the right to award separate contracts for each item, each product, or any combination of products if in the best interest of the Shelby County Commission. Upon awarding of this contract and bid the Shelby County Commission reserves the sole right to end said contract at their sole discretion.

**CONTRACT PERIOD/PRICING**

The period of this contract will be for sixty (60) days from date bid is awarded. This contract may be renewed for up to three (3) years from the initial award date upon the agreement of both parties.

**IMMIGRATION LAW**

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

**OPEN TRADE**

By signing this contract, vendor agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

**Please provide your bid response in triplicate, one original and two copies.**

Bids will not include State Sales Tax or Federal Excise Tax.

  
Chad Scroggins  
County Manager

THE UNDERSIGNED OFFERS THESE PRICES, TERMS, AND DELIVERY AS PER BID SPECIFICATIONS:

NAME OF COMPANY: \_\_\_\_\_

BY (Please Print): \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_

**BIDS SUBMITTED ARE FIRM AND NO CLAIMS FOR ERRORS WILL BE MADE AFTER BIDS ARE OPENED AND SUBSEQUENT THEREOF.**

Sworn to and subscribed before me this

the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

## **SPECIFICATIONS**

### **14 PASSENGER BUS, + DRIVER**

### **2023 FORD –E450 CHASSIS OR EQUAL**

7.3L V-8 Gas Engine or Equal

14,500# GVWR

158' Wheelbase

23' Body

96' Wide

Dual Rear Wheels

ABS Hydraulic Brakes

Min. 225 Amp Alternator

Min. 55 Gallon Fuel Tank

Automatic Transmission

OEM Dash AC

LED Interior & Exterior Lights

3/4" Marine Grade Plywood Floor

White Step Nosing

Protective Rust Inhibitor Applied Underneath Bus

#### Climate Control

70,000 BTU Rear AC System W/Dual Compressors

65,000 BTI Rear Heater

Manual Hot Water Shutoff Valves

#### Doors & Windows

36" Wide Electric Passenger Entry Door

Exterior Key Switch for Pass Entry Door

Challenger Slam Lock Rear Door

Tinted T-Slider Passenger Windows

#### Electrical

Intermotive FlexTech Electrical System

LED Dome Light

Door Activated Interior Lights

Dual 12V/USB Charging Stations at Each Passenger Seat

Safety

Rear Back Up Camera

First Aid Kit, Fire Extinguisher & Safety Triangles

Back up Alarm

Roof Escape Hatch

Interior Convex Driver Mirror

White Standee Line

Factory Warranties

5 Year/100,000 mile Body

5 Year/100,000 mile Rear AC

5 Year/60,000 mile Engine & Powertrain

3 Year/36,000 mile Basic Chassis

Price Including Delivery: \_\_\_\_\_

Denote any additional Options Below: