



May 17, 2022

INVITATION TO BID

**STATE OF ALABAMA
COUNTY OF SHELBY**

SEALED BIDS - PICNIC TABLES AND BENCHES

Sealed bids for Picnic Tables and Benches for use by the Shelby County Commission will be received in the office of the County Manager, Shelby County Administration Building, 200 West College Street, Room 123 in Columbiana, Alabama 35051, until 2:00 p.m. on June 14, 2022, at which time bids will be publicly opened and read. The County Commission reserves the right to reject any or all bids and to waive informalities in awarding this bid to the lowest responsive bidder. Bidders are to state that bids submitted are firm and that no claims for errors will be made after bids are opened and subsequent thereof. Any entity of Shelby County Commission may purchase from this bid.

If you have any questions concerning this bid or the specifications, contact Gary Davis at 205/381-5260. All questions must be submitted in writing and emailed to gdavis@shelbyal.com. Responses will be in the form of an addendum. No questions will be entertained within 48 hours of bid opening.

GENERAL INFORMATION

All bidders must use our form for submitting their bids and submit in triplicate. All bids must be sealed and marked in the lower left hand corner "**BID – Picnic Tables and Benches**" with opening date and time. Late bids will not be opened. Bids will not include State Sales Tax or Federal Excise Tax.

Records showing successful bidder(s) and prices quoted will be placed on file and may be examined upon request. If contract is awarded to someone other than lowest bidder, a note of explanation will appear in the bid file and Commission Minutes.

Use of trade names and numbers shall be interpreted as establishing a standard of quality and shall not be construed as limiting competition.

TABLE AND BENCH SPECIFICATIONS

Heat fused poly-vinyl coating, finished on inner-metal structure, to an approximate 3/16".

Framework assemblies are finished with powder coating; electrostatically applied and oven cured according to power manufacture's specifications.

Fasteners are stainless steel to resist corrosion.

Table Frames: Main supports are constructed of 2-3/8" OD x 13 gauge and 1-5/8" OD x 14 gauge structural steel tubing. Cross braces are 1" OD x 15 gauge structural steel tubing. Mounting brackets on legs are 10 gauge x 2-7/8" x 6" sheet steel.

Top & Seats: Top and seats use fabricated 3/4" - #9 expanded steel mesh diamond pattern. Framing on the 8', 6' tops and 8', 6' seats are 10 gauge mitered angles 3/4" x 1-3/4". The top's center support brace is 1/8" x 1-1/2" strip steel. Top and seat mounting brackets are 1/4" x 1-1/2" steel flat bar.

General: Table tops are 30-3/8" wide and 29-1/2" to the top of the tables. Seats are 10-3/8" wide and 19-5/8" to the top of the seat. Corner radius is 3" to the outside.

Bench Frames: Main supports are constructed of 2-3/8" OD x 12 gauge structural steel tubing. Braces are 1" OD x 15 gauge structural steel tubing. Mounting brackets on legs are 1/4" x 2" steel flat bar or 10 gauge sheet steel. Base plates are 1/4" plate steel.

Bench Seats: Seat and back uses 3/4" #9 expanded steel mesh and 12 gauge sheet steel for the perforated. Framing consists of die formed 10 gauge mitered angles 3/4" x 1-3/4". Center brace and mounting brackets are 1/4" x 1-1/2" steel flat bar.

General: 6' bench ground space requirements are; in-ground without back is 10-3/8" x 72-3/8", with back is 19-5/8" x 72-3/8". Seats are 10-3/8" wide x 72-3/8" long, 19" to top of seat and 31-3/4" to top of bench. Corner radius is 3" to the outside.

This bid is for materials only. Installation will be by County. Do not include installation in your bid.

Prices shall be valid for a period of 90 days. Delivery to Columbiana, Alabama shall be included as part of this bid.

DISQUALIFICATION OF BIDS

Bids may be disqualified before awarding of the contract for any of the following:

- A. Failure to mark envelope as required;
- B. Failure to sign or notarize the bid document;
- C. Failure to include requested information or other details of the bids;

METHOD OF AWARD

The award will be made to the lowest responsive and responsible bidder meeting specifications. It is not the policy of the Shelby County Commission to purchase on the basis of low bid only. Quality, conformity with specifications, purpose for which required, terms of delivery, and past service and experience are among the factors that may be considered in determining the responsive bidder.

Upon the awarding of this contract and bid, Shelby County has the sole right to end said contract at any time at Shelby County's sole discretion. The Shelby County Commission reserves the right to award separate contracts for each item, each product or any combination of products if in the best interest of the Shelby County Commission.

No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of sixty (60) days.

CONTRACT PERIOD / PRICING

The period of this contract will be for ninety (90) days from date bid is awarded. This contract may be renewed for up to three (3) years from the initial award date upon the agreement of both parties with the pricing remaining the same as the initial bid.

REQUIREMENTS FOR CONTRACTORS

Bidding contractor will be required to provide evidence of E-Verify documentation and Section 84 business license.

IMMIGRATION LAW

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

OPEN TRADE

By signing this contract, vendor agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

Please provide your bid response in triplicate, one original and two copies.

Bids will not include State Sales Tax or Federal Excise Tax.

Chad Scroggins
County Manager