



July 12, 2021

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**INVITATION TO BID – LIQUID COPPER SULFATE**

Sealed bids for **COPPER TUBING – LIQUID COPPER SULFATE** will be received in the office of the County Manager, Administration Building- Shelby County, 200 West College St, Room 123, Columbiana, Alabama 35051 until **2:00 p.m. July 22, 2021** at which time bids will be publicly opened and read. The Shelby County Commission reserves the right to reject any or all bids and to waive informalities in awarding this bid to the lowest bidder. Bidders are to state that bids submitted are firm and that no claims for errors will be made after bids are opened and subsequent thereof. If you have any questions concerning this bid, please contact Michael Cain at [mcain@shelbyal.com](mailto:mcain@shelbyal.com).

**GENERAL INFORMATION**

All bidders must use our form for submitting their bids. All bids must be sealed and marked in the lower left corner "**BID – LIQUID COPPER SULFATE**" with opening date and time. Late bids will not be opened.

Records showing successful bidder(s) and prices quoted will be placed on file and may be examined upon request. If contract is awarded to someone other than lowest bidder, a note of explanation will appear in the file and Commission Minutes.

Should there be a change in ownership or management the contract shall be canceled unless a mutual agreement is reached with the new owner or manager to continue the contract with its present provisions and prices. The contract is not transferable by either party.

The County may cancel this contract at any time for any reason, provided a thirty day written notice is given.

### **DISQUALIFICATION OF BIDS**

Bids may be disqualified before awarding of the contract for any of the following:

- A. Failure to mark envelope as required;
- B. Failure to sign or notarize the bid document; or
- C. Failure to include requested information or other details of the bid.

### **IMMIGRATION LAW**

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

### **OPEN TRADE**

By signing this contract, vendor agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.


### **METHOD OF AWARD**

The award will be made to the lowest responsive bidder meeting specifications. It is not the policy of The Shelby County Commission to purchase on the basis of low bid only. Quality, conformity with specifications, purpose for which required, terms of delivery, and past service and experience are among the factors that may be considered in determining the responsive bidder.

The Shelby County Commission reserves the right to award separate contracts for each item, each product, or any combination of products if in the best interest of the Shelby County Commission.

Shelby County requires a purchase order for all purchases/services. Copies of purchase orders shall be required by vendor for orders to be processed and invoices paid.

**Please provide your bid response in triplicate, one original and two copies.**



Chad Scroggins  
County Manager

# GENERAL CONDITIONS FOR LIQUID COPPER SULFATE

## **I. CONTRACT PERIOD**

The period of this contract will be for **One (1) Year** from date bid is awarded. This contract may be renewed for up to three (3) years from the initial award date upon the agreement of both parties. Bid price will remain firm during the period of the contract.

## **II. DELIVERY**

Deliveries shall be made within three (3) working days from the date of order. The vendor shall notify Water Plant Operator or Shelby County Water Services personnel (the person who ordered the product) of any problems in meeting the mandatory three (3) working day deadline and the vendor must schedule specific delivery day and time with personnel if the deadline is not met. Excessive failure to deliver within three (3) working days shall be grounds for rejection of the vendor for future purchases, at the sole discretion of Shelby County. The truck must be equipped with all the means to safely convey the chemical from the truck to the ground if required by the plant operator. Any spillage or leakage shall be the responsibility of the vendor. All deliveries shall be coordinated with the plant operator at each plant location.

All quoted prices shall include delivery charges. Deliveries shall be made to any of the following three locations:

Shelby County South Water Treatment Plant  
7935 Hwy 61  
Wilsonville, AL 35186

Shelby County South WTP-Raw Water Intake Facility  
79 Hummingbird Lane  
Wilsonville, AL 35186

Talladega/Shelby Water Treatment Plant  
14459 Plant Road  
Childersburg, AL 35044

## **III. CHEMICAL DELIVERIES**

Deliveries of barrels, totes and/or bulk shall be made to either of the water treatment plants in accordance with plant operator's instructions at the Talladega/Shelby Water Treatment plant located near Childersburg and at the Shelby County South Water Treatment Plant located in Wilsonville. Orders may include one or more delivery sites.

All shipments must be handled in compliance with all DOT and EPA regulations for the transport and handling of the material.

CONTAINERS: 55 gallon drums

#### IV. **BILLING**

Invoice payments shall be based solely on total certified weight ticket and the vendors stated bid price. Product shall be billed in **gallons of product shipped** and all prices shall include shipping. Shelby County Water Services does require a Purchase Order for every order placed. Shelby County Water Services is tax exempt (tax exempt #63-6001694).

All invoices shall be billed to

Shelby County Water Services  
200 West College Street, Room 145  
Columbiana, AL 35051  
[ap-water-landfill@shelbyal.com](mailto:ap-water-landfill@shelbyal.com)

#### V. **ESTIMATED ANNUAL USE**

Products will be ordered on an *AS NEEDED* basis.

Estimated quantities for products are:

*Annual use is approximately 4,500 gallons per year.*

#### VI. **BID QUALIFICATIONS**

All BIDDERS must submit product information with bids. Information to be submitted must show the product proposed meets all the specifications listed below and list **ALL EXCEPTIONS** to the specifications in a separate document.



# QUOTATION SHEET

## Shelby County Water Services

BID: Liquid Copper Sulfate
\$ _____/gallons of Product Shipped

THE UNDERSIGNED OFFERS THESE PRICES, TERMS, AND DELIVERY AS PER BID SPECIFICATIONS:

NAME OF COMPANY: \_\_\_\_\_

BY: (Please Print): \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

BIDS SUBMITTED ARE FIRM AND NO CLAIMS FOR ERRORS WILL BE MADE AFTER BIDS ARE OPENED AND SUBSEQUENT THEREOF.

Sworn to and subscribed before me this  
the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.  
\_\_\_\_\_, Notary Public  
My Commission Expires: \_\_\_\_\_

# LIQUID COPPER SULFATE BID SPECIFICATIONS

## **GENERAL INFORMATION**

Product is for use as an algaecide in the treatment of drinking water and shall be registered with the U.S. Environmental Protection Agency as an algaecide for lakes and other water systems. Product shall be certified in ANSI/NSF Standard 60 as a drinking water additive. Product must be permitted for use in drinking water application by the Alabama Department of Environmental Management.

The product shall have the following characteristics:

Boiling Point	220° F
Freezing Point	32° F
Vapor Pressure	0.1mm 68° F
Vapor Density	1.0
Specific Gravity	1.2
pH	0.5
Active Ingredients	Copper Sulfate Pentahydrate* 20%
	Inert Ingredients 80%
	*Metallic Copper Equivalent 5%
Maximum Ammonia	0.6% (Reported By NSF) (Volume)
Solubility in Water	Very Soluble
Flash Point	None
Flammable Limits	None
Explosion Hazards	None

Certified ANSI/NSF Standard 60 - Drinking Water Treatment Chemical

Product shall be EarthTec as manufactured by Earth Science Laboratories, Inc., or equal.