



June 12, 2012

**STATE OF ALABAMA
COUNTY OF SHELBY**

SEALED BIDS – FIBER EXPANSION JETER TO MORGAN

Shelby County is seeking bids for A FIBER EXTENSION. All bids must include delivery to Columbiana. Bids will be received until 2:30 p.m., June 26, 2012, at the office of the County Manager, Shelby County Administration Building, 200 West College Street, Columbiana, Alabama 35051 (**MAILING ADDRESS: P. O. Box 467, Columbiana, AL 35051**) at which time bids will be opened publicly and read. The County Commission reserves the right to reject any or all bids and to waive informalities in awarding this bid to the lowest responsive bidder. Bidders are to state that bids submitted are firm and that no claims for errors will be made after bids are opened and subsequent thereof.

Any entity of Shelby County Commission may purchase from this bid. If you have any questions concerning bid specifications, please call Jim Blair at jblair@shelbyal.com.

GENERAL INFORMATION

Bids shall not include sales tax.

All bidders must use our form for submitting their bid. All bids must be sealed and marked in the lower left-hand corner "BIDS – Fiber Expansion Jeter to Morgan" with opening date and time. Late bids will not be opened. Bid price submitted shall include price "DELIVERED" (including surcharges, shipping charges, etc.)

Records showing successful bidder(s) and prices quoted will be placed on file and may be examined upon request. If contract is awarded to someone other than lowest bidder, a note of explanation will appear in the bid file and Commission Minutes.

Use of trade names and numbers shall be interpreted as establishing a standard of quality and shall not be construed as limiting competition.

DISQUALIFICATION OF BIDS

Bids may be disqualified before awarding of the contract for any of the following:

1. Failure to mark envelope as required.
2. Failure to sign or notarize the bid document.
3. Failure to include requested information for other details of the bid

WARNING: If mailing bid, please note the mailing address noted in the first paragraph of this letter. We will not be responsible for bids mailed to the physical address as there is no receptacle.

METHOD OF AWARD

The award will be made to the lowest responsive bidder meeting specifications. It is not the policy of the Shelby County Commission to purchase on the basis of low bid only. Quality, conformity with specifications, purpose for which required, terms of delivery, and past service and experience are among the factors that may be considered in determining the responsive bidder.

The Shelby County Commission reserves the right to award separate contracts for each item, each product, or any combination of products if in the best interest of the Shelby County Commission. Upon awarding of this contract and bid the Shelby County Commission receives the sole right to end said contract at their sole discretion.

CONTRACT PERIOD/PRICING

The period of this contract will be for one (1) year from date bid is awarded. This contract may be renewed for up to three (3) years from the initial award date upon the agreement of both parties.

Please include one original bid response and two copies in your submittal.

All awarded vendors must provide Immigration Law Compliance Documents found on the Shelby County website at www.shelbyal.com.



Alex Dudchock
County Manager

The undersigned offers these price, terms, and delivery as per bid specifications.

Name of Company: _____

Signature: _____

Print: _____

Email: _____

Address: _____

Phone: (include area code) _____

The ____ day of _____, 2012.

Notary Public

My Commission Expires _____.

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Fiber Expansion – Jeter to Morgan

1.0) Bid Purpose

Shelby County is issuing this bid in order to install a new fiber optic cable as part of a fiber network expansion project for the UM campus network.

2.0) Scope/Statement of Work

Shelby County desires to seek a single vendor to implement this new fiber run. The cable work consists of approximately 1,580 feet of underground rated fiber optic cable homerun from The Jeter junction box at N. Boundary Street to the Morgan Hall. Vendor will utilize existing UM conduit when available. All conduit used to be duct sealed.

3.0) General Requirements

Proposed fiber should consist of new fiber optics cable with the following minimum specifications:

- A.) OSP Singlemode fiber 24 strand
- B.) ST to ST Connectors
- C.) Core/Cladding at 8-9/125 microns
- D.) Rack mountable Fiber enclosure with ST barrel connectors in Morgan. Fusion splice required at Jeter junction box. Outdoor rated splice case and tray required.

All hardware ("equipment") must meet or exceed specifications provided here in. Vendors are required to clearly identify any deviations for the bid specifications. Quality, reliability and performance of equipment are essential to our applications. Qualified repair service, parts and technical support must be available.

4.0) Installation, Training and Support:

- A.) The solution is to be configured installed and tested and made operational within 60 days of official bid award notification.
- B.) Awarded company must provide system and services support (technical support desk, remote diagnostics, on-site technical visits).
- C.) Awarded company must provide training and written documentation.

5.0) Bid Submission:

The Bidder should submit bids with unit prices reflected on all components. Professional services, hardware and other expenses should be listed separately. County reserves the right to purchase none, one or several of any items quoted based upon the bid proposal.

The Bidder must submit no less than (3) three references from current clients. The County reserves the right to use itself as a reference and to solicit references from clients other than those listed.

Fiber Expansion – Jeter to Morgan

Please refer any questions regarding this fiber expansion project system to JBlair@ShelbyAL.com

6.0)Evaluation Criteria:

Evaluation will be based on the County and UM's sole judgment of the quality and features of the services and hardware offered, references, support capabilities of the firm and price.

7.0)Maps:

