



STATE OF ALABAMA  
COUNTY OF SHELBY

January 9, 2025

### **SEALED BIDS FOR AUTOMATED EXTERNAL DEFIBRILLATOR**

Sealed bids for **AUTOMATED EXTERNAL DEFIBRILLATOR** will be received in the office of the Chief Financial Officer, Shelby County Administration Building, 200 West College Street-Room 125, Columbiana, Alabama 35051 until 2:45 P.M., Thursday, January 23, 2025, at which time bids will be opened publicly and read. The County Commission reserves the right to reject any or all bids and to waive informalities in awarding this bid to the lowest responsive bidder. Bidders are to state that bids submitted are firm and that no claims for errors will be made after bids are opened and subsequent thereof. If you have any questions concerning bid specifications, please contact Mike Asdel or Mindy Nash, Emergency Management at (205) 669-3999.

#### **GENERAL INFORMATION**

All bidders **must** use our form for submitting their bid. All bids must be sealed and marked in the lower left-hand corner "**BIDS – AUTOMATED EXTERNAL DEFIBRILLATOR** " with opening date and time. Late bids will not be opened. Bids will not include State Sales Tax or Federal Excise Tax.

Records showing successful bidder and prices quoted will be placed on file and may be examined upon request. If contract is awarded to someone other than lowest bidder, a note of explanation will appear in the bid file and Commission Minutes. Use of trade names and numbers shall be interpreted as establishing a standard of quality and shall not be construed as limiting competition.

#### **DISQUALIFICATION OF BIDS**

Bids may be disqualified before awarding of the contract for any of the following:

1. Failure to mark envelope as required.
2. Failure to sign or notarize the bid document.
3. Failure to include requested information, samples when specified or other details of the bid.

#### **METHOD OF AWARD**

The award will be made to the lowest responsible bidder meeting specifications for each item bid. It is not the policy of the Shelby County Commission to purchase on the basis of low bid only. Quality, conformity with specifications, purpose for which required, terms of delivery, and past service and experience are among the factors that may be considered in determining the responsive bidder.

The Shelby County Commission reserves the right to award separate contracts for each item, each product, or any combination of products if in the best interest of the Shelby County Commission. Upon awarding

of this contract and bid the Shelby County Commission reserves the sole right to end said contract at their sole discretion.

**CONTRACT PERIOD/PRICING**

The period of this contract will be for one hundred eighty (180) days from date bid is awarded. This contract may be renewed for up to three (3) years from the initial award date upon the agreement of both parties.

**IMMIGRATION LAW**


By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

**OPEN TRADE**

By signing this contract, vendor agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

Please provide your bid response in triplicate, one original and two copies.

Bids will not include State Sales Tax or Federal Excise Tax. **Bid price submitted shall include price "DELIVERED"(including surcharges, shipping charges, etc.)**

  
Chad Scroggins  
County Manager

# **BID SPECIFICATIONS / QUOTATION SHEET**

## **AUTOMATED EXTERNAL DEFIBRILLATOR**

### **GENERAL REQUIREMENTS**

1. Please review each item carefully. Bid items/specifications have changed from previous years.
2. Items should be on a price per unit basis, unless otherwise stated.
3. Bid price to include shipping.
4. Unit(s) will be new unless specified otherwise.
5. All items within an order should be included in one shipment. (One order, one shipment).
6. Samples shall be provided by the date of bid opening.
7. All items must be delivered within 30 days from date of order. Items requiring more than 30 days delivery time must have **prior** approval. If items are not received within the specified delivery time, orders will be canceled and will go to the next lowest vendor.

### **EQUIPMENT LIST:**

- 01 C AUTOMATED EXTERNAL DEFIBRILLATOR (Rugged) -** Biphasic AED, two SETS each of Adult (2) and Pediatric (2) with two-year minimum shelf life electrodes, carrying case, a training video. Also, to have internal event storage with data transfer capacity, review, and management software and required cables, if needed. (MUST meet MIL-STD-810F,516.5 Mil SPEC).

**PRICE EACH** \_\_\_\_\_ **ITEM NUMBER** \_\_\_\_\_

- 02 C AUTOMATED EXTERNAL DEFIBRILLATOR (Non-Rugged)–** Biphasic AED, two SETS each of Adult (2) and Pediatric (2) with two-year minimum shelf life electrodes, carrying case, a training video. Also, to have internal event storage with data transfer capacity, review, and management software and required cables, if needed

**PRICE EACH** \_\_\_\_\_ **ITEM NUMBER** \_\_\_\_\_

**QUOTATION SHEET**  
**AUTOMATED EXTERNAL DEFIBRILLATOR (DELIVERED)**

01	C	Automated External Defibrillator Rugged	\$
02	C	Automated External Defibrillator, Non Rugged	\$

THE UNDERSIGNED OFFERS THESE PRICES, TERMS, AND DELIVERY AS PER BID SPECIFICATIONS:

NAME OF COMPANY: \_\_\_\_\_

BY (Please Print): \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_

**BIDS SUBMITTED ARE FIRM AND NO CLAIMS FOR ERRORS WILL BE  
MADE AFTER BIDS ARE OPENED AND SUBSEQUENT THEREOF.**

Sworn to and subscribed before me this

the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_