



**Shelby County**  
**WATER METER LEAD-FREE STANDARDS**

BID #2023-2-11339

**ADDENDUM NO. 1**

Date: February 16, 2023

To: All Vendors of Record

RE: Revised Page #5

Time, Date and Location remains the same.

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Corrections have been made to page five (5) of the Water Meter Bid General Conditions and Specifications. See attached for the updated information.

<b>6" Sensus Hydroverse or Approved Equal</b>			<b>1</b>		
<b>8" Sensus OMNI Compound or Approved Equal</b>			<b>1</b>		
<b>8" Sensus OMNI Turbo or Approved Equal</b>			<b>1</b>		
<b>8" Sensus OMNI Fireline or Approved Equal</b>			<b>1</b>		
<b>8" Sensus Hydroverse or Approved Equal</b>			<b>1</b>		
<b>10" Sensus OMNI Turbo or Approved Equal</b>			<b>1</b>		
<b>10" Sensus Hydroverse or Approved Equal</b>			<b>1</b>		
<b>12" Sensus OMNI Turbo or Approved Equal</b>			<b>1</b>		
<b>12" Sensus Hydroverse or Approved Equal</b>			<b>1</b>		
<b>Sensus OMNI Verification Portable Test Meter or Approved Equal</b>			<b>1</b>		
<b>Sensus SmartPoint 520M Single Port or Approved Equal</b>			<b>300</b>		
<b>Sensus SmartPoint 520M Dual Port or Approved Equal</b>			<b>300</b>		
<b>Juniper Archer 3 Handheld Device</b>			<b>3</b>		
<b>CommandLink Wireless Interface</b>			<b>3</b>		
<b>Archer 3 Docking Station</b>			<b>3</b>		
<b>Nicor by Touch coupler (12in length)</b>			<b>50</b>		
<b>Unipro USB Connector</b>			<b>1</b>		
<b>Rethread Die for Meters</b>			<b>12</b>		

In the event of discrepancies, Unit Prices shall govern.