



STATE OF ALABAMA
COUNTY OF SHELBY

SEALED BIDS - UNMANNED AERIAL SYSTEM (UAS) RE-BID

Sealed bids for an UNMANNED AERIAL SYSTEM (UAS) and related supplies will be received in the office of the County Manager, Shelby County Administration Building, 200 West College Street-Room 123, Columbiana, Alabama 35051 until 2:30 P.M., January 4, 2024, at which time bids will be opened publicly and read. The County Commission reserves the right to reject any or all bids and to waive informalities in awarding this bid to the lowest responsive bidder. Bidders are to state that bids submitted are firm and that no claims for errors will be made after bids are opened and subsequent thereof. If you have any questions concerning bid specifications, please contact Deputy Brandon McMahan at bmc_mahan@shelbyso.com.

GENERAL INFORMATION

All bidders **must** use our form for submitting their bid. All bids must be sealed and marked in the lower left-hand corner "**BIDS - UNMANNED AERIAL SYSTEM (UAS) RE-BID**" with opening date and time. Late bids will not be opened. Bids will not include State Sales Tax or Federal Excise Tax.

Records showing successful bidder and prices quoted will be placed on file and may be examined upon request. If contract is awarded to someone other than lowest bidder, a note of explanation will appear in the bid file and Commission Minutes. Use of trade names and numbers shall be interpreted as establishing a standard of quality and shall not be construed as limiting competition.

DISQUALIFICATION OF BIDS

Bids may be disqualified before awarding of the contract for any of the following:

1. Failure to mark envelope as required.
2. Failure to sign or notarize the bid document.
3. Failure to include requested information, samples when specified or other details of the bid.

METHOD OF AWARD

The award will be made to the lowest responsible bidder meeting specifications for each item bid. It is not the policy of the Shelby County Commission to purchase on the basis of low bid only. Quality, conformity with specifications, purpose for which required, terms of delivery, and past service and experience are among the factors that may be considered in determining the responsive bidder.

The Shelby County Commission reserves the right to award separate contracts for each item, each product, or any combination of products if in the best interest of the Shelby County Commission. Upon awarding of this contract and bid the Shelby County Commission reserves the sole right to end said contract at their sole discretion.

CONTRACT PERIOD/PRICING

The period of this contract will be for one (1) year from date bid is awarded. This contract may be renewed for up to three (3) years from the initial award date upon the agreement of both parties.

IMMIGRATION LAW


By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

OPEN TRADE

By signing this contract, vendor agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

Please provide your bid response in triplicate, one original and two copies.

Bids will not include State Sales Tax or Federal Excise Tax.


Chad Scroggins
County Manager

THE UNDERSIGNED OFFERS THESE PRICES, TERMS, AND DELIVERY AS PER BID SPECIFICATIONS:

NAME OF COMPANY: _____

BY (Please Print): _____

SIGNATURE: _____

ADDRESS: _____

PHONE: _____

**BIDS SUBMITTED ARE FIRM AND NO CLAIMS FOR ERRORS WILL BE
MADE AFTER BIDS ARE OPENED AND SUBSEQUENT THEREOF.**

Sworn to and subscribed before me this

the _____ day of _____, 202__.

Notary Public

My Commission Expires: _____

1. Bid Purpose

Shelby County is issuing this bid in order to obtain pricing on two different Unmanned Aerial System (UAS) bundles and related equipment. The purchase of this equipment will be in support of public safety missions conducted by the Shelby County Sheriff's Office.

2. Requirements & Expectations

- 2.1. Product(s) must be capable of performing all functions and capabilities as stated by the manufacturer.
- 2.2. All products sold by the bidder must be new. Products that have a warranty period should be clearly identified in the bid with the warranty information.
- 2.3. Bid pricing is to be established as a ceiling price. At no time may the bid products be offered pursuant to the bid at prices above this ceiling price without approval by Shelby County.
- 2.4. The vendor agrees that full refund, credit, or exchange will be granted to any defective-on-arrival (DOA) merchandise, if reported within thirty (30) days of receipt of the order.
- 2.5. The vendor agrees to fill and ship orders in an expeditious manner; items must be delivered to the Shelby County Sheriff's Office within thirty (30) days of the date the item(s) was ordered.
- 2.6. This bid solicitation contains name brand type products, however alternate brand products will only be accepted if they meet or exceed the specifications of the product(s) listed. Any alternate brand bid(s) must be clearly stated and include an attachment detailing the specifications.
- 2.7. Shelby County would prefer that all items specified be purchased from a single supplier; however, vendors may bid on one, or all of the items.

3. Bid Submission

- 3.1. Shelby County reserves the right to purchase none, one, or several of any items quoted based upon the bid unit prices.
- 3.2. Upon request, bidder shall submit no less than three references from current clients. Shelby County reserves the right to use itself as a reference and to solicit references from clients other than those listed.
- 3.3. The bid proposal submitted by the most responsive vendor together with the representations made by the vendor shall be incorporated into an agreement between Shelby County and the most responsive vendor which is good for one year. Pricing may be extended up to two additional years, if mutually agreed by both parties.

3.4. Submitted pricing should include the form below in *Specifications* and clearly state all one-time and reoccurring costs. Submitted prices shall also include all shipping/handling costs and there shall be no hidden costs.

4. Specifications

<u>Item</u>	<u>Item/Description</u>	<u>Mfr. Part Number</u>	<u>Quantity</u>	<u>Price</u>
1	<u>Autel Robotics EVO Max 4t Bundle or equivalent including:</u> <ul style="list-style-type: none"> • Autel Robotics EVO Max 4T 8K Drone • Smart Controller V3 with Sticks • Battery • Propeller • Gimbal • Gimbal Cover • 64GB SD Card • Battery Charger and Power Cable • 2x Pair of Spare Propeller • Screwdriver • 4x Screws • Smart Controller Lanyard • Smart Controller Cover • 2x Smart Controller Spare Joystick • RC Charger • RC Charging Cable • Data Cable • Rugged Case • User Manual 	<u>102001823 or equivalent</u>	<u>1</u>	
2	<u>Autel Robotics EVO Max 4N Bundle or equivalent including:</u> <ul style="list-style-type: none"> • Autel Robotics EVO Max 4T 8K Drone • Smart Controller V3 with Sticks • Battery • Propeller • Gimbal • Gimbal Cover • 64GB SD Card • Battery Charger and Power Cable • 2x Pair of Spare Propeller 	<u>102002198 or equivalent</u>	<u>1</u>	

	<ul style="list-style-type: none"> • Screwdriver • 4x Screws • Smart Controller Lanyard • Smart Controller Cover • 2x Smart Controller Spare Joystick • RC Charger • RC Charging Cable • Data Cable • Rugged Case • User Manual 			
3	<u>Flight battery for EVO Max or equivalent</u>	<u>102002210 or equivalent</u>	<u>1</u>	
4	<u>Propellers for EVO Max or equivalent</u>	<u>102002080 or equivalent</u>	<u>1</u>	
5	<u>Smart Controller v3 for EVO Max or equivalent</u>	<u>102001507 or equivalent</u>	<u>1</u>	
6	<u>Elvid 4K monitor, 28-inch or equivalent</u>	<u>STV-280-4KHDR or equivalent</u>	<u>1</u>	
7	<u>15ft HDMI cable (non-brand specific)</u>		<u>1</u>	
8	<u>Wagan Pure Line 1000w Power Inverter or equivalent</u>	<u>3804 or equivalent</u>	<u>1</u>	
		<u>Total</u>		<u>\$</u>

5. Evaluation Criteria

5.1. Evaluation will be based on the County's sole judgement of the quality and features of the products offered, support capabilities of the vendor, and price.

*Upon request for references, vendors should have available a minimum of three (3) references (Section 3.2). Please include a company name, contact person, phone number and email address.

Questions concerning this bid for a UAS and related equipment should be addressed to:

Deputy Brandon McMahan
(205) 670-6000
Email: bmcman@shelbyso.com